## IN THE STATES PATENT AND TRADEM X O

Applicant: Jonathan McFarland et al.

Title: OPTICAL AND ELECTRICAL INTERCONNECT

Docket No.: 884.424US1 Filed: April 30, 2001

Examiner: Akm E. Ullah

Serial No.: 09/846032

Due Date: August 7, 2003

Group Art Unit: 2874

## **MS Non-Fee Amendment**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

We are transmitting herewith the following attached items (as indicated with an "X"):

 $\underline{X}$  A return postcard.

<u>X</u> A Response Under 37 C.F.R. 1.111 (9 Pages).

- X A Supplemental Information Disclosure Statement (1 pg.), Form 1449 (1 pg.), and copies of 9 cited documents.
- X A check in the amount of \$180.00 to cover the fee for consideration of Information Disclosure Statement under 97(c).

If not provided for in a separate paper filed herewith, Please consider this a PETITION FOR EXTENSION OF TIME for sufficient number of months to enter these papers and please charge any additional fees or credit overpayment to Deposit Account No. 19-0743.

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A. P.O. Box 2938, Minneapolis, MN 55402 (612-373-6900)

Atty: Danny J. Per

CERTIFICATE UNDER 37 CFR 1.8: The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: MS Non-Fee Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this day of May, 2003.

Anne M. Richards

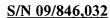
Name

Signature

## **Customer Number 21186**

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**PATENT** 

46/A 6.5-03 J. atw

IN THE UNITED TATES ATENT AND TRADEMARK OFFICE

Applicant:

Jonathan McFarland et al.

Examiner:

Akm E. Ullah

Serial No.:

09/846,032

Group Art Unit:

2874

Filed:

April 30, 2001

Docket No.:

884.424US1

Title:

OPTICAL AND ELECTRICAL INTERCONNECT

## **RESPONSE UNDER 37 C.F.R. § 1.111**

Mail Stop Non-Fee Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Applicant has reviewed the office action mailed on May 7, 2003.

The amendments are made in the "revised amendment format" announced by the Deputy Commissioner for Patent Examination Policy on January 31, 2003.

Please amend the above identified application as follows.

MAY 30 2003
TECHNOLOGY CENTER 2800